Club Health Assessment for District 2 A2 through April 2020


Printed On 6/9/2020 4:10:20PM MBR0087_ClubHealthAssessment.rpt

Club Health Assessment for District 2 A2 through April 2020

| Club Club <br> Number <br> Name | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current YTD <br> Member Members <br> Count Added |  | YTD Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ |  | Member Avg. length Count 12 of service Months for droppedAgomembers |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | If below 15 members appears |  | If net loss is greater than 20\% appears |  |  |  |  | If no report in months appears | When <br> 3 more than <br> one year <br> in appears in | Number of repeat n terms |  | Notes the If officers them do not havea an active | f no report 12 month appears in red |  |  |
| 1234 GEORGE WEST | 06/28/1948 | Active | 32 | 5 | 2 | 3 | 10.34\% | 30 | 14 | 2 |  |  | N | P,M,MC,SC | 24+ |  |  |
| 1236 HELOTES | 07/28/1950 | Active | 24 | 2 | 9 | -7 | -22.58\% | 31 | 2 | 1 |  |  | R | m,mC,sc | 20 |  |  |
| 1237 HONDO | 03/06/1940 | Active | 31 | 4 | 5 | -1 | -3.13\% | 32 | 5 | 5 |  |  | N | P,SC | 17 |  |  |
| 1241 KERRVILLE HEART O'THE HILLS | 04/24/1967 | Active | 2 | 0 | 0 | 0 | 0.00\% | - 3 |  | 4 |  | 6 | R | m,mc,sc | 16 |  |  |
| 1240 KERRVILLE HOST | 09/24/1946 | Active | 35 | 6 | 0 | 6 | 20.69\% | 35 |  | 2 |  |  | R | MC,SC | 4 |  | \$33.00 |
| 45052 KERRVILLE SUNRISE | 06/28/1985 | Active | 11 | 0 | 1 | -1 | -8.33\% | - 15 | 56 | 0 |  | 2 | N | m,mc,sc | 7 |  |  |
| 1247 LA VERNIA | 04/13/1971 | Active | 31 | 1 | 0 | 1 | 3.33\% | 30 |  | 0 |  | 5 | R | Mc,sc | 1 |  |  |
| 1245 LAREDO NOON HOST | 03/03/1922 | Active | 14 | 0 | 1 | -1 | -6.67\% | 15 | 4 | 3 |  | 2 | R | s,VP,MC | 15 | 90+ Days |  |
| 1248 LEAKEY | 03/11/1948 | Active | 53 | 7 | 3 | 4 | 8.16\% | - 47 | 5 | 2 |  |  | N |  | 3 |  | \$49.00 |
| 62315 NATALIA | 08/24/1999 | Cancelled(6*) | 0 | 0 | 4 | -4 | -100.00\% | 5 | 16 | 0 |  | None |  | P,S,T,M,VP MC,SC | N/R |  |  |
| 97837 OUR LADY OF THE LAKE UNIVERSITY Exc Award (06/30/2016) | 10/16/2006 | Active | 13 | 6 | 10 | -4 | -23.53\% | - 24 | 1 | 2 |  |  | N | S,M,MC | 13 |  |  |
| 32878 PEARSALL | 10/29/1976 | Active | 8 | 0 | 0 | 0 | 0.00\% | 8 |  | 1 |  | 3 |  | P,T,M,VP,MC Sc | 10 |  |  |
| 1251 PLEASANTON | 05/19/1948 | Active | 24 | 2 | 2 | 0 | 0.00\% | - 24 | 2 | 2 |  | 2 | N | T,M,SC | 14 |  |  |
| 1252 POTEET | 01/15/1970 | Active | 123 | 17 | 0 | 17 | 16.04\% | 105 |  | 3 |  | 2 | N | MC,sc | 12 |  |  |
| 50070 SABINAL | 12/30/1989 | Active | 14 | 3 | 10 | -7 | -33.33\% | - 27 | 4 | 6 |  | 2 |  | P,M,VP,MC,SC | 13 | 90+ Days |  |
| 39336 SAN ANTONIO ALAMO CITY | 01/31/1981 | Active | 22 | 0 | 1 | -1 | -4.35\% | - 23 | 1 | 9 |  | 7 |  | M,VP, MC, Sc | 12 | 90+ Days | \$22.00 |
| 1258 SAN ANTONIO ALAMO HEIGHTS Exc Award (06/30/2019) | 10/25/1940 | Active | 20 | 2 | 1 | 1 | 5.26\% | - 18 | 5 | 1 |  |  | R | m,mc,sc | 10 |  | \$19.00 |
| 55869 SAN ANTONIO ALAMO POSTAL | 06/22/1994 | Active | 5 | 0 | 0 | 0 | 0.00\% | 6 |  | 11 |  | 7 | R | m,mc,sc | N/R |  |  |
| 106212 SAN ANTONIO AREA FAMILY <br> Exc Award (06/30/2018) | 08/06/2009 | Active | 28 | 2 | 9 | -7 | -20.00\% | 32 | 3 | 1 |  | 3 | N |  | 8 |  |  |
| 1257 SAN ANTONIO CENTRAL | 05/23/1969 | Active | 29 | 0 | 1 | -1 | -3.33\% | - 29 | 8 | 1 |  |  | N | Mc,sc | 10 |  | \$1,000.00 |
| 34603 SAN ANTONIO EDGEWOOD <br> Exc Award (06/30/2017, 06/30/20 | 11/07/1977 <br> 19) | Active | 78 | 7 | 8 | -1 | -1.27\% | - 79 | 3 | 2 |  |  | N |  | 5 |  | \$100.00 |

Club Health Assessment for District 2 A2 through April 2020


Club Health Assessment for District 2 A2 through April 2020

| $\begin{array}{cc} \text { Club } & \text { Club } \\ \text { Number } & \text { Name } \end{array}$ | Charter Date |  | Current YTD <br> Member Members <br> Count Added | YTD Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ |  | Member Avg. length Count 12 of service Months for dropped Ago $\square$ |  | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Number of times on status quo within last two years | If below 15 members appears |  |  | If net loss is greater than 20\% appears |  |  | When 3 more than one year in appears | Number <br> n of <br> repeat <br> in terms |  | Notes the officers tha do not hav an active | If no report 12 month eappears in red |  |  |
| 1278 UTOPIA | 03/19/1948 | Active | 80 | 0 | 0 | 0.00\% | \% 18 | 10 |  |  |  | M,VP,MC,SC | 14 |  |  |
| 1279 UVALDE | 06/30/1928 | Active | $24 \quad 4$ | 0 | 4 | 20.00\% | \% 20 | 0 |  |  | N | M, MC, SC | 24+ |  | \$1,020.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club <br> Name |  | Charter Date |  |  | Current Status* |  |  | Cancellation Date |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 121730 | Cotulla |  | 03/28/2014 |  |  | Cancelled(8*) |  |  | 06/29/2019 |  |  |  |  |  |  |  |  |  |  |  |
| $1265$ | SAN ANTONIO HIGHLAND PARK |  |  |  | 03/26/1942 | Cancelled(6*) |  |  | 06/29/2019 |  |  |  |  |  |  |  |  |  |  |  |
| $52514$ | SCHERT | $\begin{aligned} & \text { RTZ-CIBOLC } \\ & \text { C } \end{aligned}$ | O BUF | FALO 02 | 02/18/1992 | Cancelled(8*) |  |  | 06/29/2019 |  |  |  |  |  |  |  |  |  |  |  |
| Current <br> Total <br> Clubs <br> Count | YTD <br> New <br> Clubs <br> Count | YTD Cancelled Clubs Count | YTD <br> Net <br> Club <br> Gain | Current Total Members Count | $\begin{aligned} & \text { YTD } \\ & \text { Add } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { Drop } \end{aligned}$ |  | YTD Net Growth $\%$ | Member <br> Count 12 <br> Months Ago | Average <br> Member Count Per Club | \% of Clubs with less than 20 members | \% No MMR in 3 Months | \% No Officer Report in 12 Months | ```% of Clubs with balance 90+ days``` | Number of Clubs in Status Quo | \% Status Quo Clubs in Financial Suspension | $\begin{aligned} & \text { Number } \\ & \text { of } \\ & \text { Cancelled } \\ & \text { Clubs } \end{aligned}$ | Average Cancelled Club Age | Members Lost Due to Cancellatio | \% of Clubs Cancelled for Non-Financial n Reasons |
| 63 | 0 | 1 | -1 | 1,667 | 154 | 182 | -28 | -1.65\% | 1,725 | 26 | 43\% | 32\% | 5\% | 13\% | 0 | 0\% | 1 | 131 | 4 | -100\% |

*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

